

2003 Resident General Deer, Muzzleloader Elk (ML300) & Youth Any Bull (YH499) Application Instructions

2003 RESIDENT GENERAL DEER & MUZZLELOADER ELK (ML300) AND YOUTH ELK (YH499) APPLICATION FORM
UTAH WILDLIFE ADMINISTRATIVE SERVICES, PO BOX 30389, Salt Lake City, UT 84130-0389 or 185 N. Maine St., Fallon, NV 89406
APPLY ONLINE WWW.WILDLIFE.UTAH.GOV APPLICATIONS MUST BE RECEIVED THROUGH THE MAIL OR ONLINE BY 5:00 P.M. JANUARY 31, 2003
For Assistance Call 1-800-221-0659 8:00 a.m. – 11:00 p.m. Monday – Friday Except Holidays
THE UTAH WILDLIFE ADMINISTRATIVE SERVICES AND THE UTAH DIVISION OF WILDLIFE RESOURCES CANNOT GUARANTEE DELIVERY. CHECK WITH YOUR LOCAL POSTMASTER FOR SERVICE.
Missing or incorrect information may cause rejection. See instructions on back.

Social Security # or Hunter ID # _____
Utah Lifetime License # _____
Utah Hunter Education # (required if born after 12/31/65) _____
Name _____
Date of Birth _____ Day Phone # () _____ Home # _____
Mailing Address _____
City _____ State _____ Zip _____
Driver's License # and State _____
Gender _____ Height _____ Weight _____ Hair Color _____ Eye Color _____
M F

| TABLE C GENERAL DEER | | | | | TABLE D MUZZLELOADER ELK (ML300) | | TABLE E YOUTH ANY BULL ELK (YH499) AGE 18 AND UNDER BY SEPT 13 | |
|--|------------|------------|------------|------------|--|--|---|--|
| 2 Write the number of hunters in your group in the box, up to TEN (10) for General Buck Deer. Staple the applications together. If there is no number in the box you will each be in the drawing as individual hunters, not as a group. | | | | | 2 Write the number of hunters in your group in the box, up to FOUR (4) for elk. Staple the applications together. If there is no number in the box you will each be in the drawing as individual hunters, not as a group. | | 2 Write the number of YOUTH hunters in your group in the box, up to TWO (2) for elk. Staple the applications together. If there is no number in the box you will each be in the drawing as individual hunters, not as a group. | |
| HUNT (CHOICE) NUMBERS (See Proclamation) Enter up to five (5) hunt numbers OR one (1) preference point code. DO NOT COMBINE HUNT (CHOICE) NUMBERS AND PREFERENCE POINT CODE. | | | | | HUNT (CHOICE) NUMBER (See Proclamation) DO NOT COMBINE HUNT (CHOICE) NUMBERS AND PREFERENCE POINT CODE. | | HUNT (CHOICE) NUMBER (See Proclamation) | |
| 1st Choice | 2nd Choice | 3rd Choice | 4th Choice | 5th Choice | 4 | | 5 | |

6 YES, if one group member rejects, we want all group members to reject. (If this box is not marked, only group members with errors will be rejected.)
APPLICATION MUST BE SIGNED: All statements on this form are true and correct. I understand that if I subscribe to any false statement on this application, I am subject to criminal prosecution. I have read and understand the eligibility rules in the 2003 Big Game Proclamation. I certify that I am eligible for the license or permit for which I have applied. I declare under penalty of perjury that I am qualified under all prevailing laws and statutes to purchase or possess this license or permit and that my primary permanent domicile has been in Utah for _____ Yrs. _____ Mos immediately preceding the purchase or possession of this permit.
X _____ DATE _____
Applicant Signature **7**

| | |
|---|--|
| Big Game Enhancement Donation (Optional) (Thank You) \$ 11 | SUBMIT DEER PERMIT FEE (Includes \$5.00 handling fee) 40.00 \$ 8 |
| | OR SUBMIT DEER PREFERENCE POINT HANDLING FEE 5.00 \$ 9 |
| | OR SUBMIT ML300 ELK PERMIT FEE (Includes \$5.00 handling fee) 65.00 \$ 10 |
| | OR SUBMIT ML300 PREFERENCE POINT HANDLING FEE 5.00 \$ 11 |
| | SUBMIT YOUTH ELK PERMIT FEE (Includes \$5.00 handling fee) 65.00 \$ 12 |
| | TOTAL PERMIT AND PREFERENCE POINT FEES (if applicable) _____ |
| TOTAL DUE \$ _____ | |

INCLUDE DONATION ON TOTAL DUE LINE →

All payments **must** be made payable to the Utah Division of Wildlife Resources (UDWR).

CREDIT CARD: AMERICAN EXPRESS, DISCOVER, MASTERCARD OR VISA, ONLY. DO NOT COMBINE CHECKS AND CREDIT CARDS FOR PAYMENT ON EITHER SINGLE APPLICATIONS OR GROUP APPLICATIONS. If the credit card company does not accept handling fee, the application will be rejected. Utah Division of Wildlife Resources is not responsible for credit cards declined due to bank error. If applicants are applying as a group and using a credit card, all fees for all applicants in that group must be charged to ONE credit card.

PRINT CREDIT CARD INFORMATION AS IT APPEARS ON THE CREDIT CARD BILLING STATEMENT:

| | |
|------------------------------|-----------------------------|
| CARD NUMBER | EXP DATE (Valid Thru 07/03) |
| NAME | |
| ADDRESS | |
| CITY | ATE ST ZIP CODE |
| X | DATE |
| Credit Card Holder Signature | |

1. Fill out your personal information here. Be sure to include your Utah Lifetime License number if you have one and your hunter education certificate number if born after Dec. 31, 1965.
2. If applying as a group, write the number of hunters in your group in this box. Up to ten people may apply as a group for general buck deer and four people for general muzzleloader elk. Two youths may apply for the youth general any bull (YH 499).
3. List your hunt number(s) in order of preference here. Refer to the *Big Game Proclamation* for hunt numbers.
4. List the muzzleloader elk hunt number (300) or the muzzleloader preference point (GEL), if applying for this hunt.
5. List the youth any bull elk hunt number (499), if applying for this hunt.
6. Check this box if you want all members of your group to reject if one group member rejects.
7. Sign and date the application. An unsigned application will be rejected.
8. If applying for deer, enter \$40 here or enter deer preference point \$5 handling fee on next line.
9. If applying for muzzleloader elk (ML300), enter \$65 here or enter elk preference point \$5 handling fee on next line.
10. If applying for youth any bull elk (YH499), enter \$65 here.
11. Write the amount of your big game enhancement donation here. (Optional)
12. Add your permit fee, handling fee(s) and big game donation amount, and write the total here.
13. If using a credit card, fill out ALL the information here as it appears on the billing statement. Double check the credit card number and expiration date (valid through 7/03). Remember: Use ONE credit card for group applications. Do not combine checks and credit cards.

*Information provided when applying online or with paper applications is public information and may be disclosed to the public upon request. Personal information such as Social Security number, hunter ID, date of birth and telephone number shall not be disclosed.

**Apply online at www.wildlife.utah.gov
or mail in early.**

Mail application to:

Utah Wildlife Administrative Services
P.O. Box 30389
Salt Lake City, UT 84130-0389

Via overnight delivery to:

Utah Wildlife Administrative Services
185 North Maine St.
Fallon, NV 89406

Application period:
January 3 – 31, 2003 5:00 p.m.

Draw results:
April 30, 2003

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| | | | | |
|---|---|----------------------|---------------|-----------------------|
| Social Security # or Hunter ID # | | | | |
| Utah Lifetime License # | | | | |
| Utah Hunter Education # (required if born after 12/31/65) | | | | |
| Name | | | | |
| Date of Birth | | Day Phone # () | | Home Phone # () |
| Mailing Address | | | | |
| City | | State | | Zip |
| Driver's License # and State | | | | |
| Gender | | Height | Weight | Hair Color |
| M | F | | | |

| | | |
|---------------------|-------------------------------------|---|
| TABLE C | TABLE D | TABLE E |
| GENERAL DEER | MUZZLELOADER ELK (ML300) | YOUTH ANY BULL ELK (YH499) AGE 18 AND UNDER BY SEPT 13 |

| | | |
|---|---|---|
| <input type="checkbox"/> Write the number of hunters in your group in the box, up to TEN (10) for General Buck Deer . Staple the applications together. If there is no number in the box you will each be in the drawing as individual hunters, not as a group. | <input type="checkbox"/> Write the number of hunters in your group in the box, up to FOUR (4) for elk. Staple the applications together. If there is no number in the box you will each be in the drawing as individual hunters, not as a group. | <input type="checkbox"/> Write the number of YOUTH hunters in your group in the box, up to TWO (2) for elk. Staple the applications together. If there is no number in the box you will each be in the drawing as individual hunters, not as a group. |
|---|---|---|

| HUNT (CHOICE) NUMBERS (See Proclamation) | | | | |
|--|------------|------------|------------|------------|
| Enter up to five (5) hunt numbers OR one (1) preference point code. DO NOT COMBINE HUNT (CHOICE) NUMBERS AND PREFERENCE POINT CODE. | | | | |
| 1st Choice | 2nd Choice | 3rd Choice | 4th Choice | 5th Choice |
| | | | | |

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|--|
| HUNT (CHOICE) NUMBER (See Proclamation) DO NOT COMBINE HUNT (CHOICE) NUMBER AND PREFERENCE POINT CODE. |
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|---|
| HUNT (CHOICE) NUMBER (See Proclamation) |
| |

☐ YES, if one group member rejects, we want all group members to reject. (If this box is not marked, only group members with errors will be rejected.)

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X _____ **DATE** _____

Applicant Signature

| | | | | | |
|---|----|--|-------|----|-------|
| Big Game Enhancement Donation (Optional) (Thank You) | \$ | SUBMIT DEER PERMIT FEE (Includes \$5.00 handling fee) | 40.00 | \$ | _____ |
| | | OR SUBMIT DEER PREFERENCE POINT HANDLING FEE | 5.00 | \$ | _____ |
| | | SUBMIT ML300 ELK PERMIT FEE (Includes \$5.00 handling fee) | 65.00 | \$ | _____ |
| | | OR SUBMIT ML300 PREFERENCE POINT HANDLING FEE | 5.00 | \$ | _____ |
| | | SUBMIT YOUTH ELK PERMIT FEE (Includes \$5.00 handling fee) | 65.00 | \$ | _____ |
| | | TOTAL PERMIT AND PREFERENCE POINT FEES (if applicable) | | \$ | _____ |
| INCLUDE DONATION ON TOTAL DUE LINE | | TOTAL DUE | | \$ | ===== |

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| | | | | | | | | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------------------------|--|--|--|--|
| CARD NUMBER | | | | | | | | | | | | | | | | EXP DATE (Valid Thru 07/03) | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------------------------|--|--|--|--|

NAME _____

ADDRESS _____

CITY _____ ATE _____ ST _____ ZIP CODE _____

X _____ **DATE** _____

Credit Card Holder Signature